

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE WESTERN DISTRICT OF PENNSYLVANIA**

IN RE:

B.L. GUSTAFSON, LLC, d/b/a GUS'S GUNS, : Case No. 17-10514-TPA  
PRIORITY CASE AMBULANCE, B.L. : Chapter 11 (Small Business)  
GUSTAFSON EXCAVATION, BYRNWOOD :  
FARM and BRIAN GUSTAFSON RENTALS : Related to Document No. 172, 182  
Debtor :  
: Hearing: June 21, 2018 at 10:00 A.M.

**ORDER CONDITIONALLY APPROVING DISCLOSURE STATEMENT  
AND SCHEDULING FINAL HEARING**

*AND NOW*, this *18th* day of *May, 2018*, the Debtor being subject to "Small Business" Chapter 11 treatment under *11 U.S.C. §1121(e)*, and having filed a *Disclosure Statement* dated May 14, 2018, related *Plan Summary* and *Plan*, which appear to contain adequate information,

It is hereby ***ORDERED, ADJUDGED and DECREED*** that:

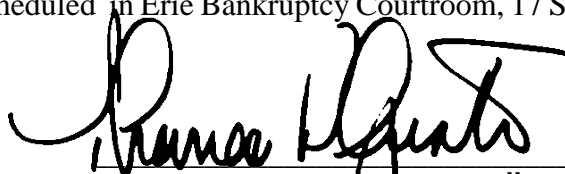
(1) Pursuant to *11 U.S.C. §1125(f)(3)(A)*, the *Disclosure Statement* is conditionally ***APPROVED***, subject to final approval after notice and a hearing. If final approval of the *Disclosure Statement* is denied, *Plan* confirmation will not be considered.

(2) ***On or before May 25, 2018***, the Debtor shall mail a copy of this *Order*, the *Disclosure Statement*, the *Plan Summary*, the *Plan* and *Official Ballot* (Form 14) to all creditors, equity security holders and other parties in interest pursuant to *Fed.R.Bankr.P. 3017(d)* and file a *Certificate of Service*.

(3) ***On or before June 14, 2018***, all *Ballots* accepting or rejecting the *Plan* shall be served on the attorney for the Debtor. The Debtor shall file a *Summary* of the balloting ***no later than 7 days*** before the *Plan* confirmation hearing.

(4) ***On or before June 14, 2018***, all *Objections* to the *Disclosure Statement* shall be filed pursuant to *Fed.R.Bankr.P. 3017.1(c)(2)* and/or to *Plan* confirmation pursuant to *Fed.R.Bankr.P. 3020 (b)(1)*.

(5) On ***June 21, 2018 at 10:00 A.M.***, the final hearing on the *Disclosure Statement* and *Plan* confirmation is scheduled in Erie Bankruptcy Courtroom, 17 South Park Row, Erie, PA 16501.

  
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Thomas P. Agresti, Judge jlm  
United States Bankruptcy Court

Case Administrator to serve:  
Guy C. Fustine, Esq.